**LANGAR CUM BARNSTONE PARISH COUNCIL**

Minutes of the Parish Council meeting held via video conference commencing at 7.30pm on Thursday 8th October

***Present****: Cllrs C Harper (Chairman) N Pulford (Vice Chair), J Fry,* *J Holland,* *K Risk, T Simpson, & K Morris*

**1. Declaration of Interest:**

Cllr Harper declared a personal interest in Item 8 Finance as husband of J Harper.

**2.** **Apologies for Absence:**

Apologies received from, Cllr. S Bailey, Cllr F Purdue-Horan, Cllr. T Combellack,

Cllr N Clarke & Cllr. A Bellamy

**3. Approval of Minutes held on Thursday 10th September**

It was **RESOLVED** to approve the minutes of the above meeting, which were duly signed

by the Chairman.

**4. Matters for Report:**

Trees in the memorial park have now been removed.

Application for free trees from RBC has been submitted

Basketball hoop for Barnstone play area has been ordered

**5. Public Open Session:**

There were no members of public present.

**6**. **Village Hall**

Track & Trace is now set up in the Village Hall, and requirements are being adhered to.

**7. Police reports** Police stakeholder report received circulated & filed.

**8. Borough & County Council reports:**

There were no Borough and County Councillors’ present.

**9. Planning Applications:**

**20/02174/FUL**

Applicant: Mr Phil Harker

Development: Proposed erection of 20 no. storage containers, erection of access gate and

associated hard-core. Location: Land on Langar Industrial Estate East Of Harby Road Langar

Nottinghamshire

It was **RESOLVED** to submit a response of **No Objection** to the above

Application.

**20/02252/FUL**

Applicant: Mrs Lianne Thorpe

Development: Part demolition of existing rear single storey. Erection of two storey and

Single storey rear extension.

Location: 2 Main Street Langar Nottinghamshire NG13 9HE

It was **RESOLVED** to submit a response of **No Objection** to the above

Application, but to take into consideration that the proposed extension would look out

onto Main Street and not Earl Howe Crescent, as indicated by the Conservation

Adviser.

**20/01615/FUL**

**Applicant:** Mr Andrew Gatehouse

**To be considered by the Planning Committee on Thursday 8th October**

**(For reference only)**

**19/01500/FUL**

**Applicant**: Mr & Mrs Fletcher

**To be considered by the Planning Committee on Thursday 8th October**

**(For reference only)**

**10. Planning Notifications:**

**20/01564/FUL**

**Grant Planning Permission**

**11. Finances for Parish Council:**

a. Financial Statement and bank reconciliation 30-09-20 (reports attached at Appendices

1&2)

b. Accounts Paid prior to meeting: (For approval) - Appendix 3 attached

c. Accounts for Payment at meeting: (For approval) – Appendix 4 attached

d. £75.00 compensation received from TSB, As there are continuing problems a complaint has

been filed to the Ombudsman

e.  **External Auditor Report**, Certificate & Notice of Conclusion of Audit

2019/2020(document circulated prior to meeting)

**12. Finances for Village Hall:**

a. Bank Reconciliation 30.09.20 *(attached at Appendix 5)*

b. Accounts Paid & for Payment for report only *(attached at Appendices 6 & 7)*

*c. £150.00 compensation received from NatWest, as there are continuing problems a*

*complaint has been filed to the Ombudsman*

**Matters for Consideration.**

**13. Village Plan**

It was resolved to become members of the Rural Community Action Group, as

they have extensive experience supporting rural communities

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**14. Welham Architect’s**

It was resolved to discuss this in more detail at the next VHD meeting.

**15. Councillors’ Reports**

* Cllr Risk reported that at the Planning meeting on 2nd October, Parishes had been advised to apply for Lonely Grant through RBC
* Cllr Simpson reported that the Lengthsman had been working hard, and the benches at the Langar- Barnstone Crossroads, were looking great.
* Cllr Pulford reported that the Planning meeting on October 2nd had been very interesting.

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**19. Date of next meeting:** Thursday 12th November 2020

**There being no further business, the meeting closed at 20.40 hours**

**Signed ........................................................................ Chairman**

**Date ..........................................................................**

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