**LANGAR CUM BARNSTONE PARISH COUNCIL**

Minutes of the Parish Council meeting held via video conference commencing at 7.30pm on Thursday 11th February 2021

***Present****: Cllrs C Harper (Chairman) N Pulford (Vice Chair), J Fry, T Simpson, K Morris,*

*A Bellamy, K Risk, S Bailey.*

**1. Declaration of Interest:**

 Cllr Harper declared a personal interest in Item 8 Finance as husband of J Harper.

 **2.** **Apologies for Absence:**

 Apologies received from, Cllr. N Clarke, Cllr Purdue-Horan, Cllr. Combellack

**3. Approval of Minutes held on the 14th January 2021**

 It was **RESOLVED** to approve the minutes of the above meeting, which were duly signed

 by the Chairman.

**4. Matters for Report:**

It was reported the Parish Council Website is now WCAG 2.compliant

**5. Public Open Session:**

 There were 2 members of public present.

 **6**. **Village Hall**

 It was **ADVISED** that the Village Hall has received a £500.00 donation from the Trustees of

 the Vale Market Café**.**

 It was **ADVISED** that the application for borrowing approvals is at present taking longer than

 normal.

 **7. Police reports** Police stakeholder report received circulated & filed.

**8. Borough & County Council reports:**

 Cllr. Bailey advised of the following:

* The Green Growth report bid, which would deliver a unique Freeport at the heart of the UK.
* The Covid-19 Winter grant scheme is still available
* The Honours list nominations are now open

**9. Planning Applications:**

 **20/03211/FUL**

Applicant Barnstone Lakes – Alex Stillborn

 The Parish Council **RESOLVED** to submit a response of **NO OBJECTION**, assuming the

 build was for non–residential purposes.

 **21/00161/FUL**

Applicant Barker – Stokes Bungalow, Main Road

 **The** Parish Council **RESOLVED** to submit a response of **NO OBJECTION** to the proposed

 application

 **10. Planning Notifications:**

 **20/03058/FUL**

 Building polythene tunnel to grow wildflower plants

 **PLANNING PERMISSION GRANTED**

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 **11. Finances for Parish Council:**

a. Financial Statement and bank reconciliation 31-01-2021 (reports attached at Appendices

 1&2)

 b. Accounts Paid prior to meeting: (For approval) - Appendix 3 attached

 c. Accounts for Payment at meeting: (For approval) – Appendix 4 attached

 It was **RESOLVED** to approve payments of Accounts Paid prior to the meeting and Accounts for

 Payment at the meeting.

 **12. Finances for Village Hall:**

a. Bank Reconciliation 31-01-2021 *(attached at Appendix 5)*

 b. Accounts Paid & for Payment for report only *(attached at Appendices 6 & 7)*

 **Matters for Consideration.**

 **13. Date & format of Annual Parish meeting**

 It was **RESOLVED** to set a date at the next Parish Council meeting

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 **14. Chairman position**

 The Chairman advised that he would be stepping down from the position of Chair at the

 end of the Financial year, due to increased work commitments.

 **15. Councillors’ Reports**

It was reported that there have been several complaints received from residents, regarding large amounts of cigarette waste being disposed of on the pavement outside of a house in Langar. It was **RESOLVED** that the Clerk would write to the said address.

 **Cllr Pulford** reported on the number of larger potholes appearing on the Roads in

 Barnstone. Cllr Bailey advised of the Website where all potholes could be reported:

 <https://www.nottinghamshire.gov.uk/transport/roads/potholes>

 **Cllr Simpson** asked when the new Councillors’ could be co-opted.

 **Cllr Risk** reported that a lot of Lorries are traveling directly from Cropwell Bishop to Langar.

 **Cllr Fry** reported that due to being such a busy walkway, a path is needed from Langar to Coach Gap

 Lane.

 **16. Date of next meeting:** Thursday 11th March 2021

**There being no further business, the meeting closed at 20.15 hours**

 **Signed ........................................................................ Chairman**

 **Date ..........................................................................**

**Appendix 1**



**Appendix 2**





**Appendices 3 & 4**



**Appendix 5**



**Appendices 6 & 7**

