

# Notice of Langar cum Barnstone Parish Council Meeting



Parish Clerk:  
Mrs Sharon Ellis  
Tel: 07984 075016  
Email: [langarbarnstoneclerk@gmail.com](mailto:langarbarnstoneclerk@gmail.com)

Dear Councillors,

You are hereby summoned to attend the next meeting of Langar cum Barnstone Parish Council, to be held as follows:

Date: Thursday, 9<sup>th</sup> October 2025

Time: 7:30 PM

Venue: Langar cum Barnstone Community Hall

Address: Main Road, Barnstone, Nottinghamshire, NG13 9JP

Signed: Sharon Ellis, Parish Clerk

Dated: Thursday, 2<sup>nd</sup> October 2025

## AGENDA

1. Declarations of Interest
2. Apologies for Absence
3. Approval of Minutes – Meeting held on Thursday, 18<sup>th</sup> September 2025
4. **Matters Arising and Items for Information Only:**
  - Planning application 24/02180/VAR currently has contractors on site
  - Outstanding Items**
    - Applications for GOV.UK email addresses have been submitted
5. Public Open Session
6. Police Reports
7. Reports from Borough and County Councillors
8. Planning Applications:
  - Reference Number: 25/00988/VAR
  - Applicant: Mrs. B Pitts
  - Development: Variation of condition 2 (plans) for 24/01988/FUL to change roof construction to new bay window
  - Location: Rowan House Langar Road Barnstone Nottinghamshire NG13 9JH
9. Planning Notifications
  - There are no new planning notifications
10. Parish Council Finance
  - a. Statement and bank reconciliation as of 30<sup>th</sup> September 2025 (see Appendices 1 & 2)
  - b. Payments made and to be approved up to 30<sup>th</sup> September 2025 (see Appendices 3 & 4)

#### 11.Items for Consideration

- a, To consider the zones for the Signpost and how many are required
- b. An update on the Remembrance Sunday parade (Cllr NP)
- c. To set the date for the budget meeting
- d. To Approve the Financial Regulations
- e. An update on the Firework Display that is being run by the Unicorn Public House

#### 11.Councillors comments

Date of Next Meeting: Thursday, 10<sup>th</sup> November 2025

#### Public Participation

Residents are warmly invited to attend all Parish Council meetings. A 15-minute Open Session is held at the beginning of each meeting to provide an opportunity for public questions or comments.

#### Meeting Papers

Full meeting papers are available on request from the Clerk or online at:  
[www.langarbarnstone.co.uk](http://www.langarbarnstone.co.uk)

**Langar cum Barnstone Parish Council**

Prepared by:

Date:

*Name and Role (Clerk/RFO etc)*

Approved by:

Date:

*Name and Role (RFO/Chair of Finance etc)***Bank Reconciliation at 30/09/2025**

|                                  |            |                  |
|----------------------------------|------------|------------------|
| Cash in Hand 01/04/2025          |            | 65,750.20        |
| <b>ADD</b>                       |            |                  |
| Receipts 01/04/2025 - 30/09/2025 |            | 60,682.57        |
|                                  |            | 126,432.77       |
| <b>SUBTRACT</b>                  |            |                  |
| Payments 01/04/2025 - 30/09/2025 |            | 33,017.23        |
| <b>A Cash in Hand 30/09/2025</b> |            | <b>93,415.54</b> |
| (per Cash Book)                  |            |                  |
| Cash in hand per Bank Statements |            |                  |
| Petty Cash                       | 30/09/2025 | 0.00             |
| TSB Current Account              | 30/09/2025 | 1,239.77         |
| TSB Deposit Account              | 30/09/2025 | 12,075.77        |
| Redwood Savings Account          | 30/09/2025 | 0.00             |
| CCLA                             | 30/09/2025 | 80,100.00        |
|                                  |            | <b>93,415.54</b> |
| Less unrepresented payments      |            |                  |
|                                  |            | 93,415.54        |
| Plus unrepresented receipts      |            |                  |
| <b>B Adjusted Bank Balance</b>   |            | <b>93,415.54</b> |
| <b>A = B Checks out OK</b>       |            |                  |

# Net Position by Cost Centre and Code

## Cost Centre Name

### 4 VILLAGE AMENITIES

| <u>Code</u> | <u>Title</u>            | <u>Bal. B/Fwd.</u> | Receipts        |        | Payments        |                  | Current Balance |
|-------------|-------------------------|--------------------|-----------------|--------|-----------------|------------------|-----------------|
|             |                         |                    | Budget          | Actual | Budget          | Actual           | Budget          |
| 20          | Churchyard Maintena     |                    |                 |        | 150.00          | 200.00           | -50.00          |
| 40          | Salary ( Litter Picking |                    |                 |        | 3,148.02        | 1,686.23         | 1,461.79        |
| 41          | Litter Picking Equipme  |                    |                 |        | 30.00           | 14.37            | 15.63           |
| 43          | Parish Grounds Maint    |                    |                 |        | 1,197.28        | 598.63           | 598.65          |
| 46          | Parish Bins             |                    |                 |        | 269.18          | 134.60           | 134.58          |
| 47          | Airfield Memorial Main  |                    |                 |        | 470.00          | 222.00           | 248.00          |
| 911         | Parish Lengthsman P     |                    |                 |        | 3,868.28        | 2,254.60         | 1,613.68        |
| 951         | Lengthsman Grant        |                    | 1,150.00        |        |                 | 324.69           | -1,474.69       |
|             |                         |                    | <b>1,150.00</b> |        | <b>9,132.76</b> | <b>£5,435.12</b> | <b>2,547.64</b> |

### 5 BARNSTONE PLAY AREA

| <u>Code</u> | <u>Title</u>          | <u>Bal. B/Fwd.</u> | Receipts |        | Payments        |                | Current Balance |
|-------------|-----------------------|--------------------|----------|--------|-----------------|----------------|-----------------|
|             |                       |                    | Budget   | Actual | Budget          | Actual         | Budget          |
| 50          | Play Equipment Mainte |                    |          |        | 456.00          |                | 456.00          |
| 51          | Play Area Grass Cutt  |                    |          |        | 1,197.28        | 598.62         | 598.66          |
|             |                       |                    |          |        | <b>1,653.28</b> | <b>£598.62</b> | <b>1,054.66</b> |

### 6 ADMINISTRATION

| <u>Code</u> | <u>Title</u>        | <u>Bal. B/Fwd.</u> | Receipts        |                   | Payments         |                   | Current Balance  |
|-------------|---------------------|--------------------|-----------------|-------------------|------------------|-------------------|------------------|
|             |                     |                    | Budget          | Actual            | Budget           | Actual            | Budget           |
| 600         | Clerk's Salary      |                    |                 | 370.80            | 24,542.37        | 10,566.81         | 14,346.36        |
| 601         | Insurance           |                    |                 |                   | 1,100.00         | 1,341.88          | -241.88          |
| 602         | Training            |                    |                 |                   | 100.00           |                   | 100.00           |
| 603         | S137                |                    |                 |                   |                  |                   |                  |
| 604         | Website             |                    |                 |                   | 129.87           |                   | 129.87           |
| 605         | Room Hire           |                    |                 |                   | 220.00           | 80.00             | 140.00           |
| 607         | Office Expenses     |                    |                 | 80.85             | 488.00           | 299.93            | 268.92           |
| 609         | Audit Fees          |                    |                 |                   | 530.00           | 535.00            | -5.00            |
| 610         | Chairman Allowance  |                    |                 |                   | 25.00            | 7.29              | 17.71            |
| 611         | Investment Interest |                    | 2,000.00        | 1,050.14          |                  |                   | -949.86          |
| 612         | Precept             |                    |                 | 48,902.00         |                  |                   | 48,902.00        |
| 615         | Loan Repayments     |                    |                 |                   | 17,216.26        | 8,608.13          | 8,608.13         |
| 929         | Subscriptions       |                    |                 |                   | 966.44           | 832.06            | 134.38           |
| 944         | VAT Refund          |                    |                 |                   |                  |                   |                  |
| 949         | Poppies and Wreaths |                    |                 |                   | 40.00            |                   | 40.00            |
|             |                     |                    | <b>2,000.00</b> | <b>£50,403.79</b> | <b>45,357.94</b> | <b>£22,271.10</b> | <b>71,490.63</b> |

**7 PROMOTIONAL ACTIVITIES**

| <u>Code</u> | <u>Title</u>        | <u>Bal. B/Fwd.</u> | Receipts        |                | Payments        |                  | Current Balance |
|-------------|---------------------|--------------------|-----------------|----------------|-----------------|------------------|-----------------|
|             |                     |                    | Budget          | Actual         | Budget          | Actual           |                 |
| 70          | Signpost            |                    | 1,000.00        | 293.00         | 1,000.00        | 1,026.81         | -733.81         |
| 913         | Village Improvement |                    |                 |                | 400.00          | 34.37            | 365.63          |
|             |                     |                    | <b>1,000.00</b> | <b>£293.00</b> | <b>1,400.00</b> | <b>£1,061.18</b> | <b>-368.18</b>  |

**8 WORKS LANE FIELD**

| <u>Code</u> | <u>Title</u>           | <u>Bal. B/Fwd.</u> | Receipts        |                | Payments        |                | Current Balance |
|-------------|------------------------|--------------------|-----------------|----------------|-----------------|----------------|-----------------|
|             |                        |                    | Budget          | Actual         | Budget          | Actual         |                 |
| 83          | Football Field Grass C |                    |                 |                | 1,197.28        | 598.67         | 598.61          |
| 932         | Field Hire             |                    | 1,020.00        | 510.00         |                 |                | -510.00         |
| 941         | Pruning of Trees       |                    |                 |                | 500.00          |                | 500.00          |
|             |                        |                    | <b>1,020.00</b> | <b>£510.00</b> | <b>1,697.28</b> | <b>£598.67</b> | <b>588.61</b>   |

**9 EARMARKED RESERVES**

| <u>Code</u> | <u>Title</u>            | <u>Bal. B/Fwd.</u> | Receipts |                  | Payments |                  | Current Balance  |
|-------------|-------------------------|--------------------|----------|------------------|----------|------------------|------------------|
|             |                         |                    | Budget   | Actual           | Budget   | Actual           |                  |
| 21          | Church Clock            | 150.00             |          |                  |          |                  | 150.00           |
| 901         | Election Fund           | 3,000.00           |          |                  |          |                  | 3,000.00         |
| 907         | Taxi Voucher Scheme     | 2,880.00           |          |                  |          | 55.00            | 2,825.00         |
| 923         | Defibrillator Costs (Rc | 7,655.32           |          |                  |          | 273.21           | 7,382.11         |
| 930         | New Community Hall      | 16,003.06          |          | 149.00           |          | 1,279.95         | 14,872.11        |
| 931         | J Carter-Davies - Gra   | 323.60             |          |                  |          |                  | 323.60           |
| 933         | General Reserves        | 16,859.03          |          |                  |          | 168.32           | 16,690.71        |
| 936         | CIL Payment             | 7,837.02           |          |                  |          |                  | 7,837.02         |
| 942         | Play Area & Fences      | 10,571.17          |          | 6,750.00         |          |                  | 17,321.17        |
| 943         | Apple Day               | 471.00             |          |                  |          |                  | 471.00           |
|             |                         | <b>£65,750.20</b>  |          | <b>£6,899.00</b> |          | <b>£1,776.48</b> | <b>70,872.72</b> |

**Defibrillators**

| <u>Code</u> | <u>Title</u>         | <u>Bal. B/Fwd.</u> | Receipts |        | Payments |                | Current Balance |
|-------------|----------------------|--------------------|----------|--------|----------|----------------|-----------------|
|             |                      |                    | Budget   | Actual | Budget   | Actual         |                 |
| 925         | Roland Gale Defib Pa |                    |          |        |          | 200.00         | -200.00         |
|             |                      |                    |          |        |          | <b>£200.00</b> | <b>-200.00</b>  |

**NET TOTAL**

|                   |                 |                   |                  |                   |                   |
|-------------------|-----------------|-------------------|------------------|-------------------|-------------------|
| <b>£65,750.20</b> | <b>5,170.00</b> | <b>£58,105.79</b> | <b>59,241.26</b> | <b>£31,941.17</b> | <b>145,986.08</b> |
|-------------------|-----------------|-------------------|------------------|-------------------|-------------------|

## Appendices 3-5

|                                                                      |         |       |         |  |
|----------------------------------------------------------------------|---------|-------|---------|--|
| All invoices have been examined,<br>verified, & certified by the RFO | NET     | VAT   | Gross   |  |
| <b>Appendix 3 Accounts paid in<br/>September</b>                     |         |       |         |  |
|                                                                      |         |       |         |  |
| A & R Dunlop                                                         | 36.00   | 0.00  | 36.00   |  |
| Microsoft                                                            | 7.08    | 1.41  | 8.49    |  |
| EE                                                                   | 27.66   | 5.53  | 33.19   |  |
|                                                                      |         |       |         |  |
|                                                                      | 70.74   | 6.94  | 77.68   |  |
|                                                                      |         |       |         |  |
|                                                                      |         |       |         |  |
|                                                                      |         |       |         |  |
|                                                                      |         |       |         |  |
| <b>Appendix 4 invoices for payment upto<br/>9th October</b>          |         |       |         |  |
| Payroll month 7                                                      | 1660.99 | 0.00  | 1660.99 |  |
| Pension month 7                                                      | 448.05  | 0.00  | 448.05  |  |
| RBC Bin Collection                                                   | 67.30   | 13.46 | 80.76   |  |
| Shed Ground Maintenance                                              | 299.32  | 59.86 | 359.18  |  |
|                                                                      |         |       |         |  |
|                                                                      | 2475.66 | 73.32 | 2548.98 |  |
|                                                                      |         |       |         |  |
|                                                                      |         |       |         |  |
| <b>Appendix 5 Receipts September</b>                                 |         |       |         |  |
| Belvoir Archers                                                      | 85.00   | 0.00  | 85.00   |  |
| VAT Refund                                                           | 171.3   | 0.00  | 171.3   |  |
| CCLA Investment                                                      | 87.57   | 0.00  | 87.57   |  |
| TSB Interest                                                         | 21.01   | 0.00  | 21.01   |  |
|                                                                      |         |       |         |  |
|                                                                      | 364.88  | 0.00  | 364.88  |  |
|                                                                      |         |       |         |  |
|                                                                      |         |       |         |  |
|                                                                      |         |       |         |  |
|                                                                      |         |       |         |  |