# **Notice of Meeting**

# **Langar cum Barnstone Parish Council**



Parish Clerk: Mrs Sharon Ellis 22 Brownes Road Bingham Nottingham NG13 8EF

Tel: 07984 075016

Email: <a href="mailto:langarbarnstoneclerk@gmail.com">langarbarnstoneclerk@gmail.com</a>

Dear Councillors,

You are hereby summoned to attend the Parish Council meeting to be held on Thursday 13<sup>th</sup> June 19.30 at Langar cum Barnstone Community Hall, Main Road, Barnstone, Nottinghamshire NG13 9JP.

Signed - Sharon Ellis Parish Clerk Dated: Thursday 6th June 2024

- .1. Declarations of Interests.
- 2. Apologies for absence.
- 3. Approval of Minutes of the Meeting held on Thursday 9<sup>th</sup> May 2024
- 4. Outstanding matters and matters to report (for information only)
- 5. Public open session
- 6. Police reports
- 7. Borough & County Council reports
- 8. Planning Applications

#### Reference Number: 24/00816/VAR

Applicant: Mr Oliver Blake

& 26 to 22/00623/FUL to

provide for a phased development, and for variation of building sizes.

Minor changes to landscape and drainage scheme.

Location: JIT Logistics Limited Distribution House Building 83 Harby Road Langar

Nottinghamshire

### Reference Number: 24/00790/FUL

Applicant: Mr & Mrs Gurney

Development: Extension to dwelling

Location: The Barn Main Road Barnstone Nottinghamshire NG13 9JP

#### 9. Planning Notifications

### Reference No: 24/00565/FUL Applicant: Mark & Catherine

Shouler

Development: External Alterations to existing dwelling comprising new Double and Bi-fold doors

and insertion of new

rooflights

Location: The Old Grain Store Barnstone Lodge Farm Works Lane Barnstone Nottinghamshire

NG13 9JN

#### Planning permission granted on the above one application

- 10. Finance for Parish Council
  - a. Statement and bank reconciliation 31-05-2024 (reports attached at appendices 1 & 2)
  - b. Accounts paid & accounts to be paid at meeting up to 31-05-2024 (reports attached appendices 3 & 4)

#### 11. Items for consideration

- a) To consider the purchase of a new stage for the Community Hall
- b) To consider the Bug Hotel at the Langar wet area
- c) To ADOPT the new NALC Financial Regulations 2024
- d) To **REVIEW** & **APPROVE** the Code of Conduct Policy
- e) To consider the Grounds Maintenance Contract
- f) To consider the grant application for the afternoon tea at the Community Hall
- g) To consider the request from the Archery Group.
- h) To consider the email received from a resident regarding the new-builds

#### 12. Councillors Comments

13. Date of next meeting Thursday 11th July 2024

# Appendix 1

# Bank Reconciliation at 31/05/2024

A = B Checks out OK

|   | Cash in Hand 01/04/2024                     |            |            | 98,758.84  |
|---|---|------------|------------|------------|
|   | <b>ADD</b> Receipts 01/04/2024 - 31/05/2024 | 1          |            | 48,693.74  |
|   | OUDTD AGT                                   | 147,452.58 |            |            |
|   | SUBTRACT Payments 01/04/2024 - 31/05/202    | 18,501.41  |            |            |
| Α | Cash in Hand 31/05/2024<br>(per Cash Book)  |            |            | 128,951.17 |
|   | Cash in hand per Bank Statement             |            |            |            |
|   | Petty Cash                                  | 31/05/2024 | 0.00       |            |
|   | TSB Current Account                         | 31/05/2024 | 13,655.87  |            |
|   | TSB Deposit Account                         | 31/05/2024 | 4,201.05   |            |
|   | Redwood Savings Account                     | 31/05/2024 | 111,094.25 |            |
|   |   |            |            | 128,951.17 |
|   | Less unpresented payments                   |            |            |            |
|   |   |            |            | 128,951.17 |
|   | Plus unpresented receipts                   |            |            |            |
| В | Adjusted Bank Balance                       |            |            | 128,951.17 |

# Langar cum Barnstone Parish Council

### Net Position by Cost Centre and Code

#### Cost Centre Name

| 2 CHURCHYARD     |                      | Receipts    |                     | Payments            |                  | Current Balance |                  |
|------------------|----------------------|-------------|---------------------|---------------------|------------------|-----------------|------------------|
| <u>Code</u>      | <u>Title</u>         | Bal. B/Fwd. | Budget              | Actual              | Budget           | Actual          | Budget           |
|                  |                      |             |                     |                     |                  |                 |                  |
| 20<br>21         | CHURCHYARD MAINT     |             |                     |                     | 150.00<br>150.00 |                 | 150.00<br>150.00 |
| 21               | CHURCH CLOCK         |             |                     |                     |                  |                 |                  |
|                  |                      |             |                     |                     | 300.00           |                 | 300.00           |
|                  |                      |             |                     |                     |                  |                 |                  |
|                  | AMENITIES            |             | Rece                | •                   | Payme            |                 | Current Balance  |
| Code             | <u>Title</u>         | Bal. B/Fwd. | Budget              | Actual              | Budget           | Actual          | Budget           |
| 40               | WAGES (LITTER PICK   |             |                     |                     | 2,834.76         | 1,152.25        | 1,682.51         |
| 41               | LITTER PICK EQUIP    |             |                     |                     | 50.00            | 24.97           | 25.03            |
| 43               | PARISH GROUNDS M.    |             |                     |                     | 877.60           | 139.37          | 738.23           |
| 46               | PARISH BINS          |             |                     |                     | 500.00           | 115.74          | 384.26           |
| 47               | AIRFIELD MEMORIAL    |             |                     |                     | 440.00           | 71.50           | 368.50           |
| 911              | PARISH LENGTHSMA     |             | 1,150.00            |                     | 4,000.00         | 1,438.57        | 1,411.43         |
| 940              | Parish Lengthsman Ma |             |                     |                     | 480.80           | 7.48            | 473.32           |
|                  |                      |             | 1,150.00            |                     | 9,183.16         | £2,949.88       | 5,083.28         |
| C DADNOT         | ONE DI AVADEA        |             | Davis               |                     | D                |                 | Comment Balance  |
|                  | ONE PLAY AREA        | D   D/E     | Rece                | •                   | Payme            |                 | Current Balance  |
| <u>Code</u>      | <u>Title</u>         | Bal. B/Fwd. | Budget              | Actual              | Budget           | Actual          | Budget           |
| 50               | PLAY EQUIP MAINT/IN  |             |                     |                     | 420.00           |                 | 420.00           |
| 51               | PLAY AREA GRASS (    |             |                     |                     | 877.60           | 139.35          | 738.25           |
|                  |                      |             |                     |                     | 1,297.60         | £139.35         | 1,158.25         |
|                  |                      |             |                     |                     |                  |                 |                  |
| 6 ADMINISTRATION |                      |             | Rece                | •                   | Payme            |                 | Current Balance  |
| <u>Code</u>      | <u>Title</u>         | Bal. B/Fwd. | Budget              | Actual              | Budget           | Actual          | Budget           |
| 600              | CLERK'S SALARY       |             |                     |                     | 13,478.76        | 4,319.54        | 9,159.22         |
| 601              | INSURANCE            |             |                     |                     | 900.00           | 991.76          | -91.76           |
| 602              | Training             |             |                     |                     | 100.00           | 50.00           | 50.00            |
| 603              | S137                 |             |                     |                     |                  |                 |                  |
| 604              | WEB SITE             |             |                     |                     | 350.00           | 9.98            | 340.02           |
| 605              | ROOM HIRE            |             |                     |                     | 180.00           |                 | 180.00           |
| 607              | OFFICE EXPENSES      |             |                     |                     | 650.00           | 127.63          | 522.37           |
| 609              | AUDIT FEES           |             |                     |                     | 600.00           | 115.00          | 485.00           |
| 610              | CHAIRMAN'S ALLOW     |             | 000.00              | 240 44              | 25.00            |                 | 25.00            |
| 611<br>612       | INVESTMENT INTERE    |             | 600.00<br>45,630.00 | 319.44<br>45,630.00 |                  |                 | -280.56          |
| 615              |                      |             | 45,030.00           | 45,030.00           | 17,216.26        |                 | 17,216.26        |
| 929              | Subscriptions        |             |                     |                     | 866.87           | 235.95          | 630.92           |
| 944              | VAT Refund           |             |                     |                     | 555.57           | 200.00          | 000.02           |
|                  |                      |             | 46,230.00           | £45,949.44          | 34,366.89        | £5,849.86       | 28,236.47        |

| 7 PROMOTIONAL ACTIVITIES |                               |              | Receipts      |            | Payments           |            | Current Balance    |
|--------------------------|-------------------------------|--------------|---------------|------------|--------------------|------------|--------------------|
| <u>Code</u>              | <u>Title</u>                  | Bal. B/Fwd.  | Budget        | Actual     | Budget             | Actual     | Budget             |
| 70<br>913                | Signpost<br>VILLAGES IMPROVEN |              | 1,000.00      | 405.00     | 1,680.00<br>724.75 |            | 1,085.00<br>724.75 |
|                          |                               |              | 1,000.00      | £405.00    | 2,404.75           |            | 1,809.75           |
| 8 WORKS I                | ANE FIELD                     |              | Rece          | eints      | Payme              | ents       | Current Balance    |
| Code                     | <u>Title</u>                  | Bal. B/Fwd.  | Budget        | Actual     | Budget             | Actual     | Budget             |
| 81                       | EQUIPMENT/MAINT               |              |               |            | 250.00             |            | 250.00             |
| 83                       | FOOTBALL FIELD GRA            |              |               | 75.00      | 877.60             | 139.36     | 813.24             |
| 932                      | Field Hire                    |              | 900.00        | 75.00      |                    |            | -825.00            |
| 941                      | Pruning of Trees              |              |               |            | 500.00             |            | 500.00             |
|                          |                               |              | 900.00        | £150.00    | 1,627.60           | £139.36    | 738.24             |
| 0 EADMAD                 | KED RESERVES                  |              | Rece          | inte       | Payme              | nte        | Current Balance    |
| Code                     | Title                         | Bal. B/Fwd.  | Budget        | Actual     | Budget             | Actual     | Budget             |
| <u>oouc</u>              | <del>Hito</del>               | Bail Bri Wal | Daaget        | Aotuui     | Daaget             | Hotaui     | Dauget             |
| 901                      | ELECTION FUND                 | 2.000.00     |               |            |                    |            | 2.000.00           |
| 907                      | TAXI VOUCHER SCHE             | 1,965.00     |               |            |                    |            | 1,965.00           |
| 923                      | Defibrillator Costs (Rola     | 6,634.58     |               |            |                    | 252.00     | 6,382.58           |
| 928                      | New Village Hall              | 48,298.71    |               | 250.00     |                    | 5,649.89   | 42,898.82          |
| 930                      | PC Donation to Village        | 6,177.80     |               |            |                    | 3,741.57   | 2,436.23           |
| 931                      | J Carter-Davies               | 567.67       |               |            |                    |            | 567.67             |
| 933                      | General Reserves              | 21,600.00    |               |            |                    |            | 21,600.00          |
| 936                      | CIL Payment                   | 4,022.91     |               |            | 4,022.91           |            | 8,045.82           |
| 942                      | Play Area & Fences            | 6,821.17     |               |            |                    |            | 6,821.17           |
| 943                      | Apple Day                     | 671.00       |               |            |                    |            | 671.00             |
|                          |                               | £98,758.84   |               | £250.00    | 4,022.91           | £9,643.46  | 93,388.29          |
| Defibrillators           |                               |              | Receipts Paym |            | Payme              | ents       | Current Balance    |
| Code                     | Title                         | Bal. B/Fwd.  | Budget        | Actual     | Budget             | Actual     | Budget             |
| 925                      | Roland Gale Defib Pay         |              |               |            |                    | 90.00      | -90.00             |
|                          |                               |              |               |            |                    | £90.00     | -90.00             |
| NET TOTAL                | -                             | £98,758.84   | 49,280.00     | £46,754.44 | 53,202.91          | £18,811.91 | 130,624.28         |

# Appendices 3 & 4

| All invoices have been                              |                              |         |         |         |                 |
|---|------------------------------|---------|---------|---------|-----------------|
| examined, verified &                                |                              |         |         |         |                 |
| certified by the RFO                                |                              |         |         |         |                 |
| certified by the KFO                                |                              |         |         |         |                 |
|   |                              | Net     | VAT     | Gross   |                 |
| Accounts paid                                       |                              |         |         |         |                 |
| A Dunlop  | Airfield Maintenance         | 37.50   | 0.00    | 37.50   |                 |
| EE  | Mobile                       | 38.26   | 18.71   | 56.97   |                 |
| Amazon  | Office supplies & hard drive | 74.98   | 15.01   | 89.99   |                 |
| Stage Systems                                       | Stage                        | 5416.67 |         |         | Initial payment |
| Microsoft subscription                              | Storage Subscription         | 5.99    |         | 5.99    |                 |
| Gallagher Insurance                                 | PC Insurance                 | 991.76  | 0       | 991.76  |                 |
| Dell Technologies                                   | PC Laptop                    | 374.17  | 74.83   | 449.00  |                 |
|   |                              |         |         |         |                 |
|   |                              | 6939.33 | 1191.88 | 8131.21 |                 |
|   |                              |         |         |         |                 |
| Appendix 4 Invoices for payment upto 13th June 2024 |                              |         |         |         |                 |
| Payroll month 3                                     |                              | 1538.46 | 0.00    | 1538.46 |                 |
| Pension month 3                                     |                              | 366.48  | 0.00    | 366.48  |                 |
| Community Hall Hire May                             |                              | 15.00   | 0.00    | 15.00   |                 |
| Adlard Printers                                     |                              | 668.00  | 0.00    | 668.00  |                 |
| Wickstead Leisure                                   |                              | 396.00  | 79.20   | 475.20  |                 |
| NALC  | Training                     | 50.00   | 0.00    | 50.00   |                 |
|   |                              | 115.74  | 23.15   | 138.89  |                 |
| RBC   |                              |         | 102.35  | 3252.03 |                 |